

**Notice of References Cited**

 Application/Control No.  
 09/909,194

 Applicant(s)/Patent Under  
 Reexamination  
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 Art Unit  
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*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
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	B	US-6,052,629 A	04-2000	Leatherman et al.	700/241
	C	US-			
	D	US-			
	E	US-			
	F	US-			
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	I	US-			
	J	US-			
	K	US-			
	L	US-			
	M	US-			

**FOREIGN PATENT DOCUMENTS**

*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Country	Name	Classification
	N					
	O					
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**NON-PATENT DOCUMENTS**

*		Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages)		
	U			
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	X	DONALD L. CHAMPAGNE PRIMARY EXAMINER		5-12-05

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